

**1 SEM TDC SNS M 1**

**2 0 1 7**

( November )

**SANSKRIT**

( Major )

Course : 101

Full Marks : 80

Pass Marks : 32/24

Time : 3 hours

*The figures in the margin indicate full marks  
for the questions*

**UNIT—I**

( Paribhāṣā )

1. (a) Define and illustrate any two of the following  
technical terms :

3×2=6

सवर्ण ; प्रातिपदिक ; पद ; धातु ; अच् ; सम्प्रसारण ।

- (b) Fill in the blanks :

1×2=2

(i) न वेति \_\_\_\_\_ ।

(ii) \_\_\_\_\_ गुणः ।

- (c) Find out the roots (धातु) of any *four* of the following :

भोक्षयति ; ददौ ; हन्ति ; सेवते ; जगाम ; करोति ;  
रोदिति ; पश्यसि।

- (d) Distinguish between any *one* of the following :

(i) उपधा and टि

(ii) आदेश and आगम

- (e) Explain the following :

उपसर्गेण धात्वर्थो बलादन्यत्र नीयते।  
प्रहाराहार-संहार-नीहार-परिहारवत्॥

### UNIT—II

( Śrī Śaṅkaradevacaritam )

2. Write answers of the following :

(a) Who was the king of Kamatā kingdom mentioned in the *Śrī Śaṅkaradevacaritam*?

(b) Write the name of a Purāṇa which advocates Vaiṣṇavism.

(c) “आचामनृपतेस्तावदुज्जीरो नौकया स्वया।”  
Who is the उज्जीर referred to here?

3. Fill in the blanks :

तत्रैव \_\_\_\_\_ महान्।

\_\_\_\_\_ वर्धयामास हर्षं पित्रोः \_\_\_\_\_ ॥

4. “प्रातर्मया धनं दत्तं नानीतौ छागलौ कथम्।”

Who said this? To whom was it said? Narrate the incident related to it.

1+1+6=8

Or

Translate into Assamese or English any *two* of the following Ślokas :

4×2=8

- (a) भोटमारणभीतौऽसौ सकुदुम्बः पलायितः।  
आत्मानं गोपयामास लौहित्यपुलिने वने॥
- (b) शाके रुद्राब्धि चन्द्राब्दे ज्यैष्ठे भास्करवासरे।  
तिथौ कृष्णाप्रतिपदां समजायत तत्सुतः॥
- (c) द्वयोर्दर्शनयोस्तावद् भृशं वादो बभूव ह।  
प्रवृत्तेश्च निवृत्तेश्च मार्गयोः शाक्तभक्तयोः॥
- (d) माधवः श्रीगुरोस्तस्य प्रतिबिम्ब इवाभवत्।  
सर्वं सुकठिनं कार्यमकरोत् स निरंकुशः॥

UNIT—III  
( Hitopadeśa )

5. Give very short answers of the following :

(a) How many divisions are there in the Hitopadeśa ('हितोपदेश')?

(b) Write the synonym of काकः (crow).

6. Explain with reference to the context any one of the following :

(a) न धर्मशास्त्रं पठतीति कारणं

न चापि वेदाध्ययनं दुरात्मनः।

स्वभाव एवान्न तथातिरिच्यते

यथा प्रकृत्या मधुरं गवां पयः॥

(b) अयं निजः परो वेति गणना लघुचेतसाम्।

उदारचरितानां तु वसुधैव कुटुम्बकम्॥

7. Quote from your memory the Śloka from Hitopadeśa, Mitralābha where the characteristic of a पण्डित is referred to.

Or

What are the eight-fold ways, doing righteous duties (धर्म) according to Smṛtiśāstras.

8. “अतएव सर्वथाऽविचारितं कर्म न कर्तव्यम्।”

Who is the speaker of the above comment? To whom it was said? Rewrite the incident related to the above comment.

1+1+7=9

Or

यस्य मित्रेण संभाषो यस्य मित्रेण संस्थितिः।

यस्य मित्रेण संलापस्ततो नास्तीह पुण्यवान्॥

Who made the above comment? In which context the statement was made? Narrate the story related to it.

1+1+7=9

UNIT—IV

( History of Classical Sanskrit Literature )

9. Answer the following questions :

1×5=5

(a) How many Ślokas are there in the Rāmāyaṇa?

(b) Which two Kāṇḍas of the Rāmāyaṇa are called spurious (प्रक्षिप्त)?

(c) Who said the Rāmāyaṇa as ‘कविप्रथमपद्धति’?

(d) ‘शतसाहस्री संहिता’ is another name of \_\_\_\_\_.

( Fill in the blank )

(e) In which Parva of the Mahābhārata, Śrīmad-bhagavadgītā is included?

10. मा निषाद प्रतिष्ठां त्वमगमः शाश्वतीः समाः।  
यत् क्रोञ्चमियुनादेकमवधीः काममोहितम्॥

Who uttered this Śloka and in what circumstances? Write the incident related to the above mentioned Śloka.

1+2+5

11. Give a comparative analysis between the *Rāmāyaṇa* and the *Mahābhārata*.

Or

Discuss the different views regarding the date of the *Rāmāyaṇa*.

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