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5 SEM TDC SNS M 4

2017

(November)

SANSKRIT

(Major)

Course : 504

Full Marks : 80

Pass Marks : 32/24

Time : 3 hours

*The figures in the margin indicate full marks
for the questions*

UNIT—I

[History of Indian Philosophy (Nyāya, Bauddha)]

1. Write short answers of the following : $1 \times 5 = 5$

(a) Who was the founder of Nyāya system of Indian Philosophy?

(b) What was the name of Gautama of his boyhood days?

(2)

(c) Is there any 'वेदानुगतदर्शन' in Indian Philosophy?

(Write Yes / No)

(d) What is the source of 'बौद्धदर्शन'?

(e) What is 'निर्वाण' according to Buddha?

2. Give a general survey of 'न्यायदर्शन'.

Or

What are the Four Noble Truths of Buddhas?
Explain any two of them.

2+10=

3. Answer any one of the following :

(a) Discuss after Buddha, the 'theory of Impermanence' (अनित्यवाद).

(b) What are the Astāngika Mārga (अष्टाङ्गिक मार्ग) in Buddhism? Explain any two of them.

(c) Discuss the Nyāya theory of Inference (अनुमान).

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UNIT—II

(Cārvāka Darśana)

4. Fill in the blanks :

1×2=2

(a) The word Cārvāka (चार्वाक) comes from the root _____ .

(b) "ऋणं कृत्वा घृतं _____ ।
_____ ॥"

5. Write a note on the characteristics of Cārvāka Philosophy.

10

6. Discuss, why Cārvākas recognize Pratyakṣa (प्रत्यक्ष) as the only Pramāṇa (प्रमाण). Discuss Cārvāka's concept of Liberation (मोक्ष).

8

Or

Show, how Cārvāka criticises the performance of Vedic rites for the attainment of heaven.

UNIT—III

(Sāṃkhyakārikā)

7. Give very short answers of the following :

1×2=2

(a) Who is the author of Sāṃkhyakārikā?

(b) What is the meaning of the word 'अनुश्रव'?

(Turn Over)

(4)

8. What are the three types of pain (दुःखत्रय) referred to the *Sāṃkhyakārikā*? By what means those pain can be warded of according to *Kārikā*? Explain.

Or

What is 'सत्कार्यवाद'? Discuss how *Sāṃkhya* establishes the theory of 'सत्कार्यवाद'.

9. Explain any two of the following :

- (a) षोडशकस्तु विकारः
(b) त्रिगुणविवेकि विषयः
(c) दृष्टमनुमानमाप्तवचनं च सर्वप्रमाणसिद्धत्वात्
(d) मूलप्रकृतिरविकृतिः

UNIT—IV

(*Tarkasaṅgraha*)

10. "अनुमितिकरणमनुमानम् । परामर्शजन्यज्ञानमनुमितिः ।"
Discuss with *Dīpikā*.

Or

How many kinds of अनुमानs are there according to *Tarkasaṅgraha*? Discuss fully with example.

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(5)

11. Explain any one of the following :

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- (a) यत्र यत्र धूमः तत्र तत्र अग्निः इति साहचर्य-नियमः व्याप्तिः ।
(b) सन्दिग्धसाध्यभावपक्षः ।
(c) व्याप्यस्य पर्वतादिवृत्तित्वं पक्षधर्मता ।
(d) स्वार्थानुमितिपरार्थानुमित्योलिङ्गपरामर्श एव करणम् ।

12. Write very short answers of the following : 1×2=2

- (a) Write the name of any commentary written on *Tarkasaṅgraha*.
(b) मम्मटभट्ट / अन्नम्भट्ट / बाणभट्ट is the author of *Tarkasaṅgraha*.

(Choose the correct answer)

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