6 SEM TDC SNS M 3

2018

(May)

SANSKRIT

(Major)

Course: 603

Full Marks: 80
Pass Marks: 32/24

Time: 3 hours

The figures in the margin indicate full marks for the questions

UNIT-I

(Sāhityadarpaņa, Ch. III)

- 1. Write short answers of the following: $1 \times 2 = 2$
 - (a) What is सत्त्वगुण?
 - (b) Write the definition of स.
- 2. How many types of the according to Viśwanātha? What are those?

(2)	1	2)
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(3)

3.	Define	शृङ्गारस	or शान्तरस	with	suitable	examples.	
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UNIT-III

(b) What is रीति?

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4. Write a short note on any one of the following: वीररस ; करुणरस ; उद्दीपनविभाव।

(Sāhityadarpaṇa, Ch. IX)

UNIT-II

(Concept of ध्वनि and रस)

8. Write very short answers of the following: $1\times2=2$ (a) 'साहित्यदर्पण' is a दर्शनशास्त्र / अलंकारशास्त्र / मीमांसाशास्त्र.

5. (a) "न हि रसादृते कश्चिद्र्यः प्रवर्त्तते।" Who said this?

(Write the correct one)

- (b) Who wrote the book, Upamā Kālidāsasya (Assamese)?
- 9. Explain the definition of वैदर्भी रीति with example.

(c) Who is called ध्वनिकार:?

- 10. Find out the रीतिंड of the following Slokas with its $5 \times 2 = 10$ definition:
- 6. Give a brief concept of ध्वनि or रस.

- (a) अयमुद्यति मुद्राभञ्जनः पद्मिनीना-मृदयगिरिवनालीबालमन्दार्पुष्पम्। विरहविधुरकोकद्वन्द्वन्धुर्विभिन्दन् कुपितकपिकपोलक्रोडताम्रस्तमांसि।।
- 7. How many types of अर्थs have been described by ध्वन्यालोककार? What are those? Explain any one of them with examples. 1+3+3=7
- (b) मधुरया मधुबोधितमाधवीमधुसमृद्धिसमेधितमेधया। म्थुकराङ्गनया मुहुरुन्मद्ध्वनिभृता निभृताक्षरमुज्जगे।।

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(Continued)

(Turn Over) 8P/771

UNIT-IV

(Sāhityadarpaṇa, Ch. X)

- 11. (a) Write the definition of Alamkāra according to Viśwanātha.
 - (b) What are the two main divisions of Alamkāra?
- 12. Define and illustrate any two of the following: $5\times 2=10$

दृष्टान्त ; अर्थान्तरन्यास ; रूपक ; उत्प्रेक्षा।

- 13. Determine and explain the Alamkāra in any one of the following:
 - (a) राजीविमव राजीवं जलं जलिमवाजिन। चन्द्रश्चन्द्रः इवातन्द्रः शरत्समुदयोद्यमे॥
 - (b) बृहत्सहायः कार्य्यान्तं क्षोदीयानपि गच्छति। सम्भूयाम्भोधिमभ्येति महानद्या नगापगा॥

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